

# Youth Under 18 Volunteer Application

| FOR JTBM OFFICE USE ONLY:        |  |  |
|----------------------------------|--|--|
| Date Rec'd:/                     |  |  |
| Entered into volunteer database: |  |  |
| Entered by:                      |  |  |

The Mission of "Jack the Bike Man" is to strengthen our community through bicycle education and safety programs.

Our Vision, to create a community of healthy active individuals by providing hope to the less fortunate through support, training, and access to bicycles.

| Name:   |   |                |              | Date:            |                             |
|---|---|----------------|--------------|------------------|-----------------------------|
| Street Address:   |   |                |              |                  |                             |
| State:  | Zip Code:   |                |              |                  |                             |
| Home Phone:   | Work Phone:   |                |              | Cell Phone:      |                             |
| Date of Birth:  | Age:  | Gender:        |              |                  |                             |
| Referred by:  |   |                |              |                  |                             |
| Are you here to earn a bicycle  | ?   | □ Yes          | □ No         |                  |                             |
| Are you performing court-ma   | ndated service?   | □ Yes          | □ No         |                  |                             |
| If Yes, how many hou  | rs of community serv  | ice do you ne  | ed to compl  | ete?             |                             |
| Are you currently a student?  | □ Yes □ No  | If Yes, at wh  | at school? _ |                  |                             |
| Volunteer Interests What resources or skills woul                           | d you like to share?(   | Check all that | apply.       |                  |                             |
| <ul><li>Bike Repair</li><li>Graphic Design</li><li>Website Design</li></ul> | <ul><li>Event Planning</li><li>Teaching Youth</li><li>Marketing</li></ul> |                | □ IT Suppo   |                  |                             |
| How would you describe you  | bike mechanics expe   | erience level? | •            |                  |                             |
| □ Beginning □ Inter   | mediate 🗆 Advance   | d □ Profess    | ional Shop M | lechanic, # of Y | 'ears:                      |
| What do you hope to gain fro like to volunteer with us?                     | m serving as a Jack th  | ne Bike Man v  | olunteer and | d what are son   | ne of the reasons you would |
| How did you hear about Jack   | the Bike Man? Please  | e check as ma  | any as apply |                  |                             |
| ☐ JTBM social media (Facebood In JTBM Staff/Board Member                    |   |                |              |                  | •                           |

# Do you grant Jack the Bike Man permission to use your name and image in Jack the Bike Man publications and promotional materials (e.g. Jack the Bike Man website, newsletter, videos, social media, etc.)?

| □ Yes, I grant permission □ No, I do not grant permission OR □ I grant limited permission (please specify uses of your name and/or image that you are comfortable with, and grant   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| permission to Jack the Bike Man, Inc.):   |  |  |  |  |  |  |
| You are not required to answer the following questions, but your response will help us to better assist you and better assist our community. This information will be kept private and only be used to help us in developing programs and help us in writing grants that will support the day to day operations of Jack the Bike Man, Inc. Thank you for your participation. Please tell us a little about yourself.  |  |  |  |  |  |  |
| Which categories describe you? (Select all boxes that apply. Note, you may select more than one group)  |  |  |  |  |  |  |
| American Indian or Alaska Native (For example, Navajo Nation, Blackfeet Tribe, Mayan, Aztec, Native Village of Barrow Inupiat Traditional Government, Nome Eskimo Community, etc.)  Asian (For example, Chinese, Filipino, Asian Indian, Vietnamese, Korean, Japanese, etc.)  Black or African-American (For example, African American, Jamaican, Haitian, Nigerian, Ethiopian, Somalian, etc.)  Hispanic, Latino, or Spanish origin (For example, Mexican or Mexican American, Puerto Rican, Cuban, Salvadoran, Dominican, Colombian, etc.)  Middle Eastern or North African (For example, Lebanese, Iranian, Egyptian, Syrian, Moroccan, Algerian, etc.)  Native Hawaiian or Other Pacific Islander (For example, Native Hawaiian, Samoan, Chamorro, Tongan, Fijian, Marshallese, etc.)  White (For example, German, Irish, English, Italian, Polish, French, etc.)  Some other race, ethnicity or origin |  |  |  |  |  |  |
| How long have you lived in Florida?   |  |  |  |  |  |  |
| Do you have any medical issues or disabilities? If so, please explain:  |  |  |  |  |  |  |
| Have you experienced homelessness?   Yes, currently Yes, in the past No  If Yes, how long have you been or how long were you homeless?  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Are you in any type of rehabilitation or half way house for alcohol or substance abuse?   |  |  |  |  |  |  |
| ☐ Yes, currently ☐ Yes, in the past ☐ No  |  |  |  |  |  |  |
| If Yes currently, what is the name of the facility?   |  |  |  |  |  |  |
| What is the address of the facility?  |  |  |  |  |  |  |
| How long have you been sober?   |  |  |  |  |  |  |
| If you are earning a bike with us, do you plan on using it as your basic means of transportation to and from work or school?  |  |  |  |  |  |  |
| ☐ Yes ☐ No If yes, how many miles do you have to ride to school/work?   |  |  |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·   |  |  |  |  |  |  |

## Volunteer Emergency Information and Waiver

### PARENT/GUARDIAN CONTACT INFORMATION:

| Name:   | ame:Relationship to Volunteer:  |   |   |  |  |  |
|---|---|---|---|--|--|--|
| Street Address:   | Apt   | Apt #:City:   |   |  |  |  |
| State:  | Zip Code:   | Email:  |   |  |  |  |
| Home Telephone:   | Work Telephone: _   | Cell: _   |   |  |  |  |
| May we add you to our en  | nail list? 🗆 Yes 🗆 No Ma  | y we add you to our mail list?  | □ Yes □ No  |  |  |  |
| WAIVER I Acknowledge that I understand th ("Activities") and warrant that I am  |   |   |   |  |  |  |
| I Acknowledge that some Activities some activities occur in a bike shop SERIOUS BODILY INJURIES, PERMAN as well as the actions or inactions o   | in which the risks of a shop se<br>NENT DISABILITY, PARALYSIS AN  | tting are to be expected. These<br>ND DEATH. These Risks may be o   | "RISKS" include MINOR INJURIES,   |  |  |  |
| I ACCCEPT AND ASSUME ALL RISKS including any and all economic or n  |   |   |   |  |  |  |
| I RELEASE, COVENANT NOT TO SUE members, volunteers, and employe caused or alleged to be caused in w behalf, make such claim against any incur as the result of such claim inc                 | es, other participants, or any s<br>hole or in part by the Releases<br>of the Releases, I will indemn     | ponsors ("Releases") for any and<br>I. I further agree that if, despite<br>ify and hold harmless the Releas | d all liability related to Activities<br>this release, I, or anyone on my |  |  |  |
| In case of an emergency, I hereby a personnel selected by the staff of Jatransportation. I agree that once I a further responsibility me and I agree Bike Man, Inc. staff to dispense medium. | ack the Bike Man, Inc. to provious<br>In in the care of medical perso<br>e to pay all costs associated wi | de prompt medical treatment an<br>Innel or a medical facility, Jack th                                      | d arrange necessary related<br>ne Bike Man, Inc. shall have no            |  |  |  |
| It is my responsibility to ride and be when riding to, from or on Jack the  |   | ce safe work habits and safe ridi   | ng habits. Always wear a helmet   |  |  |  |
| I understand that this is a Drug and understand that I am subject to bei I HAVE READ THIS AGREEMENT, FU   | ng drug tested if deemed appr   | opriate.  | ce of any substances while here. I  |  |  |  |
| Volunteer Signature   | Printed Nam   | e   | Date  |  |  |  |
| Parent/Guardian Signature   | Parent/Guar   | dian Printed Name   | Date  |  |  |  |
| Received by Staff Signature   | <br>Staff Printed   | Name  | <br>Date  |  |  |  |

This form may be photocopied for Jack the Bike Man, Inc. files and for staff responsible for volunteer programs and activities

#### JACK THE BIKE MAN

#### Volunteer Policies, Procedures and Participant Agreement

Welcome! The mission of Jack the Bike Man (JTBM) is to strengthen our community through bicycle education and safety programs. JTBM is a 501 c3 nonprofit organization, established in 2007. It was founded by Jack Hairston who saw a need among at-risk children and adults. His leadership and vision created "Wheels of Hope," providing an opportunity for adults to earn a Bike, exchanging work and bicycle for a free bicycle. We have an educational after school program with children learning about bikes and work experience programs for people in recovery. We also give away thousands of bicycles to children every year.

Here are some rules we need you to follow. Violation will result in termination of your volunteer service.

#### Safety

- \*There is a dress code for your safety. Dress in clothing that is comfortable and you don't mind getting dirty. Please dress appropriately for the work here, t-shirts and jeans or long shorts or leggings are best. No open-toe shoes.
- \*Obviously, no illegal weapons are allowed on the property.
- \*Please stay hydrated, it can get hot in the warehouse. There is a water fountain in the break area.

#### Behavior

- \*Smoking is only allowed within designated areas outside during breaks. No alcohol or drugs are allowed
- \*No physical contact, altercations, harassment, stealing, destroying JTBM property or threats of bodily harm will be tolerated.
- \*No sexual contact of any kind will be tolerated at JTBM.

#### Hygiene

- \*Food is only to be eaten in the break room.
- \*Always wash hands thoroughly upon arriving and after using the restroom.

#### **Phones**

\*All phones must be put into a locker when you arrive, before beginning your shift and remain in the locker while you are working.

#### Breaks

\*While doing community service, no breaks are allowed for lunch or other reasons. If you plan to take a break then sign out and sign back in when you return to work.

| Volunteer Print Name  | Volunteer Signature  | Date |  |
|-----------------------|----------------------|------|--|
| Supervisor Print Name | Cuparticar Cignatura | Data |  |
| Supervisor Print Name | Supervisor Signature | Date |  |